THE CHRISTIAN AND INTOXICATING BEVERAGES

The Negative Effects of Alcohol Consumption are Undisputable...

- 1) Alcohol is Responsible for:
 - 50 percent of all auto fatalities
 - 80 percent of all home violence
 - 30 percent of all suicides
 - 60 percent of all child abuse
 - 65 percent of all drownings
- 2) Children and Alcohol
 - 500,000 children 9-12 are addicted to alcohol
 - 6.6M children under 18 live with at least one alcoholic parent
 - 80% of HS seniors have used alcohol
 - 62% of HS seniors have been drunk
- 3) Statistics Are Overwhelming
 - Over 70% of the people in this country drink.
 - Over 40 million are known alcoholics.
 - One out of seven who take their first drink becomes an alcoholic.

Proverbs 23:29-35

²⁹ Who has woe? Who has sorrow? Who has contentions? Who has complaining? Who has wounds without cause? Who has redness of eyes? ³⁰ Those who linger long over wine, Those who go to taste mixed wine. 31 Do not look on the wine when it is red, When it sparkles in the cup, When it goes down smoothly; ³² At the last it bites like a serpent and stings like a viper. ³³ Your eyes will see strange things and your mind will utter perverse things. ³⁴ And you will be like one who lies down in the middle of the sea, Or like one who lies down on the top of a mast. ³⁵ "They struck me, but I did not become ill; They beat me, but I did not know it. When shall I awake? I will seek another drink."

New American Standard Bible (NASB)

Proverbs 23:29-35

Unmistakably clear warnings concerning the dangers of intoxicating beverages:

- Deceptive goes down smooth but bites like a serpent and stings like a viper
- Wounds of unknown origin
- See strange things
- Say evil things
- Tossed about as if on the top of a ship's mast
- Feel no pain
- Addictive even after all of this a desire for more

Proverbs 20:1

²⁰ Wine *i*s a **mocker**, Strong drink *i*s a **brawler**, And **whoever is led astray by it is not wise**.

New King James Version (NKJV)

- Wine treats one with contempt, ridicule and scorn
- Strong drink is quarrelsome and wrangles
- The <u>unwise</u> are led astray by them
- When is one lead astray?

Proverbs 4:14-15

14 Do not set foot on the path of the wicked or walk in the way of evildoers. 15 Avoid it, do not travel on it; turn from it and go on your way.

New International Version (NIV)

- When is one lead astray?
 - When we set foot on the path leading to wickedness or walk in the way of evildoers
- Instead what are we to do?
 - Avoid it, do not travel on it, turn from it an go on your way

And Yet...

- Some in the church today claim to justify the consumption of beer, wine and mixed drinks from the scriptures
- They are concluding, in their own words, that "all one must do is to avoid sin, ie. drunkenness"
- How are they attempting to reach this conclusion?

Assertions allegedly authorizing the consumption of intoxicating beverages...

- "Wine drinking in the scriptures is shown in both a positive and negative light."
- "There is no "don't drink" passage in the scriptures."
- "The only prohibition in scriptures is the sin of drunkenness."
- "Christ himself made wine for consumption at the wedding in Cana of Galilee."
- "Deacons were instructed to not drink "much" wine, so moderate drinking is ok."

THE CHRISTIAN AND INTOXICATING BEVERAGES

Are we seeking to answer the right question?

Let's first look for the <u>BEST</u> question to be answered...

Can a Christian drink intoxicating beverages?

"If anyone speaks, *let him speak* as the oracles of God." I Peter 4:11 Determining one's authority to participate is a **VERY GOOD** question.

Should a Christian drink intoxicating beverages?

"But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea." Mark 9:42

Also considering impacts beyond oneself is an even **BETTER** question.

 Where did Jesus set the bar for the attitude, behavior and conduct of a Christian regarding intoxicating beverages?

"But I say unto you..." Matt 5:22, 28, 32, 34, 39 & 44

Determining how we should follow the life and instruction of our Savior as laid out in the scriptures is the **VERY BEST** approach.

Jesus laid out clear examples of His "higher standard" in the Kingdom of God in Matthew 5

- ²¹ 'YOU SHALL NOT COMMIT MURDER' and 'Whoever commits murder shall be liable to the court.'
 - ²² But I say to you that everyone who is angry with his brother shall be guilty before the court;
- ²⁷ 'YOU SHALL NOT COMMIT ADULTERY';
 - ²⁸But I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.
- ³¹ 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';
 - But I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

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No drunkenness

• I Cor 6:10, Gal 5:19-21

1 Corinthians 6:9-10

⁹Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, ¹⁰ nor thieves, nor *the* covetous, **nor drunkards**, nor revilers, nor swindlers, will inherit the kingdom of God.

Galatians 5:19-21

¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envying, **drunkenness**, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

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No carousing and drinking parties

• I Pet 4:3

No drunkenness

• I Cor 6:10, Gal 5:19-21

1 Peter 4:3

³ For the time already past is sufficient *for you* to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, <u>carousing</u>, <u>drinking parties</u> and abominable idolatries.

 The drinking session, the symposium, not of necessity excessive, which gives opportunity for excess (Synonyms of the NT, French)

New American Standard Bible

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Not a hint of/provision for it

No carousing and drinking parties

No drunkenness

• Eph 5:3; Rom 13:13-14

• I Pet 4:3

I Cor 6:10, Gal 5:19-21

Ephesians 5:3-4

But among you there <u>must not be even a</u> <u>hint of</u> sexual immorality, or of <u>any kind of impurity</u>, or of greed, because these are improper for God's holy people.

 Hint – a slight indication of the existence of something

Romans 13:13-14

in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.

 Provision – to provide easy opportunity to fulfill the lusts of the flesh

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Lay aside encumbrances

Not a hint of/provision for it

No carousing and drinking parties

No drunkenness

Heb 12:1-2

• Eph 5:3; Rom 13:13-14

• I Pet 4:3

I Cor 6:10, Gal 5:19-21

Hebrews 12:1-3

¹Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, ² fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Does Alcohol Encumber and Easily Entangle?

- 1) Alcohol is Responsible for:
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Not cause stumbling or offense in a brother

Lay aside encumbrances

Not a hint of/provision for it

No carousing and drinking parties

No drunkenness

Rom 14:21

Heb 12:1-2

• Eph 5:3; Rom 13:13-14

• I Pet 4:3

I Cor 6:10, Gal 5:19-21

Romans 14:21

- 21 It is good not to eat meat or to drink wine, or to do anything by which your brother stumbles.
 - Stumble to offend or cause to fall
 - Some in the church have had struggles or are struggling with alcohol
 - Some in the church already deal with loneliness, insecurity, worry, problems and are very susceptible to problems with alcohol

New American Standard Bible

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Sound judgment, sober minded and self-control

Not cause stumbling or offense in a brother

Lay aside encumbrances

Not a hint of/provision for it

No carousing and drinking parties

No drunkenness

• I Pet 4:7; 5:8; Gal 5:23

Rom 14:21

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Heb 12:1-2

Eph 5:3; Rom 13:13-14

• I Pet 4:3

• I Cor 6:10, Gal 5:19-21

1 Peter 4:7

⁷The end of all things is near; therefore, be of **sound judgment** and **sober** *spirit* for the purpose of prayer.

1 Peter 5:8

⁸Be of <u>sober *spirit*</u>, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.

Galatians 5:22-24

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, **self-control**; against such things there is no law. ²⁴ Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

ALCOHOL IMPAIRMENT CHART

FEMALES

APPROXIMATE BLOOD ALCOHOL PERCENTAGE										
Drinks *		В	EFFECT ON PERSON							
	90	100	120	140	160	180	200	220	240	
0	.00	.00	.00	.00	.00	.00	.00	.00	.00	ONLY SAFE DRIVING LIMIT
1	.05	.05	.04	.03	.03	.03	.02	.02	.02	IMPAIRMENT BEGINS.
2	.10	.09	80.	.07	.06	.05	.05	.04	.04	DRIVING SKILLS
3	.15	.14	.11	.11	.09	80.	.07	.06	.06	SIGNIFICANTLY AFFECTED.
4	.20	.18	.15	.13	.11	.10	.09	80.	80.	
5	.25	.23	.19	.16	.14	.13	.11	.10	.09	
6	.30	.27	.23	.19	.17	.15	.14	.12	.11	LEGALLY INTOXICATED.
7	.35	.32	.27	.23	.20	.18	.16	.14	.13	CRIMINAL
8	.40	.36	.30	.26	.23	.20	.18	.17	.15	PENALTIES IN ALL STATES
9	.45	.41	.34	.29	.26	.23	.20	.19	.17	
10	.51	.45	.38	.32	.28	.25	.23	.21	.19	

Subtract .01% for each 40 minutes of drinking.

**ALL states have a .08 BAC per se law

—The final one took effect in August of 2005. (Updated: Sept. 3rd, 2005)

^{*} One drink is equal to 1¼ oz. of 80-proof liquor, 12 oz. of beer, or 4 oz. of table wine.

ALCOHOL IMPAIRMENT CHART

MALES

APPROXIMATE BLOOD ALCOHOL PERCENTAGE										
Drinks *		BOD	Y W	EFFECT ON PERSON						
	100	120	140	160	180	200	220	240		
0	.00	.00	.00	.00	.00	.00	.00	.00	ONLY SAFE DRIVING LIMIT	
1	.04	.03	.03	.02	.02	.02	.02	.02		
2	80.	.06	.05	.05	.04	.04	.03	.03	IMPAIRMENT BEGINS.	
3	.11	.09	80.	.07	.06	.06	.05	.05	DRIVING SKILLS SIGNIFICANTLY	
4	.15	.12	.11	.09	80.	80.	.07	.06	AFFECTED.	
5	.19	.16	.13	.12	.11	.09	.09	80.		
6	.23	.19	.16	.14	.13	.11	.10	.09	LEGALLY INTOXICATED.	
7	.26	.22	.19	.16	.15	.13	.12	.11	CRIMINAL PENALTIES IN	
8	.30	.25	.21	.19	.17	.15	.14	.13	ALL STATES	
9	.34	.28	.24	.21	.19	.17	.15	.14		
10	.38	.31	.27	.23	.21	.19	.17	.16		

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The effects of alcohol intoxication are greatly influenced by individual variations among users. Some users may become intoxicated at a much lower Blood Alcohol Concentration (BAC) level than is shown.

- 0.02-0.03 BAC: No loss of coordination, slight euphoria and <u>loss of shyness</u>.
 Depressant effects are not apparent.
- 0.04-0.06 BAC: Feeling of well-being, relaxation, <u>lower inhibitions</u>, sensation of warmth. Euphoria. <u>Some minor impairment of reasoning and memory</u>, <u>lowering of caution</u>.
- 0.07-0.09 BAC: Slight impairment of balance, speech, vision, reaction time, and hearing. Euphoria. Judgement and self- control are reduced, and caution, reason and memory are impaired.
- 0.10-0.125 BAC: Significant impairment of motor coordination and loss of good judgement. Speech may be slurred; balance, vision, reaction time and hearing will be impaired. Euphoria. It is illegal to operate a motor vehicle at this level of intoxication.
- 0.13-0.15 BAC: Gross motor impairment and lack of physical control. Blurred vision and major loss of balance. Euphoria is reduced and dysphoria is beginning to appear.
- 0.16-0.20 BAC: Dysphoria (anxiety, restlessness) predominates, nausea may appear. The drinker has the appearance of a "sloppy drunk."
- 0.25 BAC: Needs assistance in walking; total mental confusion. Dysphoria with nausea and some vomiting.
- 0.30 BAC: Loss of consciousness.
- 0.40 BAC and up: Onset of coma, possible death due to respiratory arrest.

How does one...

- Maintain self-control when the first serving lessens self-control
- Use caution to control the amount of drinking when drinking lowers inhibitions and caution?
- Stay on the alert for our adversary the devil when reasoning and judgment are impaired?

Press on to the mark of the high calling of Jesus Christ

Sound judgment, sober minded and self-control

Not cause stumbling or offense in a brother

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Philippians 3:13-14

• I Pet 4:7; 5:8; Gal 5:23

Rom 14:21

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• Heb 12:1-2

• Eph 5:3; Rom 13:13-14

• I Pet 4:3

• I Cor 6:10, Gal 5:19-21

Philippians 3:13-15

¹³ Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

King James Version (KJV)

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Conclusion:

Although we may not find an explicit, verbatim "don't drink" statement in the scriptures...

- Jesus clearly sets out in scripture a much higher standard of attitude, behavior and conduct for a Christian
- The only choice for a Christian to meet this standard is to abstain from intoxicating beverages of today (beer, wine & mixed drinks) (non-medicinal)
- Considering Jesus' instruction regarding His higher standard, why would a Christian <u>demand</u> a "don't drink" statement in order to abstain?
- Considering Jesus' instructions, on the day of judgment do I want to hang my eternal destination on a justification of "You did not explicitly say <u>not</u> to"?

A Yoke and a Burden, Yet Easy and Light...

- Jesus lived and taught the ultimate standard of attitude, behavior and conduct
- And yet stated, "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. My yoke is <u>easy</u> and My burden is <u>light</u>." Matt 11:29-30
- His standard is extremely hard and heavy if I stubbornly seek my own will
- But, if I sacrifice my own will and wholly accept His, then even His high standard is truly easy and light.