

THINK ON
THESE
THINGS

PHILIPPIANS 4:8

It Is Not Possible



THE IMMEDIATE CONTEXT

Heb. 10:1-18

- **OT Sacrifices vs. the Offering of Jesus**
 - **The Law a 'Shadow' v. 1a**
 - **OT Sacrifices Could Not Make Perfect w. 1b, 2**
 - **Every Sacrifice Was a Reminder v. 3**
 - **OT Sacrifices did not Take Away Sins v. 4**



THE IMMEDIATE CONTEXT

Heb. 10:1-18

- **The Main Point: OT Could Not Save/Justify**
 - **It Was a Shadow/Figure/Symbol**
Heb. 10:1; Col. 2:16; Heb. 9:8, 9
 - **None Justified by the Old Law**
Galatians 2:16; 3:11



THE IMMEDIATE CONTEXT

Heb. 10:1-18

- **The Main Point: OT Could Not Save/Justify**
 - **The New, Better Covenant**
Hebrews 8:3-7
 - **Christ, the Better Sacrifice**
Hebrews 9:19-28



WHAT WE CAN KNOW FROM THIS

- **The Old Law Was Temporary**
 - **A Pedagogue**

Galatians 3:23-25

- **Christ: The End of the Law**

Romans 10:4



WHAT WE CAN KNOW FROM THIS

- **The Old Was Taken Away/Superseded**
 - **Annulled/Obsolete**
Hebrews 7:18, 19; 8:7-13; 10:8, 9
 - **This Was Prophesied**
Jeremiah 31:31-34



WHAT WE CAN KNOW FROM THIS

- **The Superiority of God's Wisdom & Plan**
 - **Salvation for All**

Deut. 4:13; 5:1-3; Eph. 2:14-16; Gal. 3:26-29

- **Established Before Time Began!**

Ephesians 3:6-11; 2nd Timothy 1:8-10



WHAT WE CAN KNOW FROM THIS

- **Forgiveness Under the Old Law**
 - **It Was Possible!**

Lev. 4:20, 26, 31, 35; 5:10, 13, 16, 18; 6:7; Psa. 32:1, 5; 85:2

“...it shall be forgiven them.”

LEVITICUS 4:20

“...it shall be forgiven him.”

LEVITICUS 4:26

“...it shall be forgiven him.”

LEVITICUS 4:31

“...it shall be forgiven him.”

LEVITICUS 4:35

“...it shall be forgiven him.”

LEVITICUS 5:10

“...it shall be forgiven him.”

LEVITICUS 5:13

“...it shall be forgiven him.”

LEVITICUS 5:16

“...it shall be forgiven him.”

LEVITICUS 5:18

“...he shall be forgiven...”

LEVITICUS 6:7



WHAT WE CAN KNOW FROM THIS

- **Forgiveness Under the Old Law**

- **It Was Possible!**

Lev. 4:20, 26, 31, 35; 5:10, 13, 16, 18; 6:7; Psa. 32:1, 5; 85:2

- **By Christ!**

Hebrews 9:12-15; 10:11-12

THE QUESTION OF FORGIVENESS

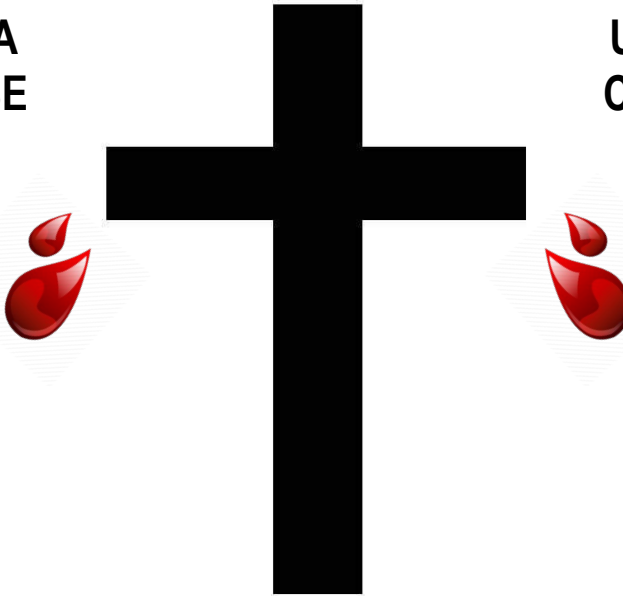
UNDER THE OLD LAW, TO BE A CHILD OF GOD, ONE HAD TO BE

BORN A JEW



IF HE SINNED, IT WAS REQUIRED OF HIM TO

MAKE AN ANIMAL SACRIFICE



BOTH ARE AN APPEAL TO THE **CROSS**

UNDER THE NEW LAW, TO BE A CHILD OF GOD, ONE HAS TO BE

BORN ANEW



IF HE SINS, IT IS REQUIRED THAT HE

REPENT AND PRAY



WHAT THIS SHOULD MEAN TO US

- **Christ is the Only Means of Forgiveness**
 - **No One Comes to God But Through Him**

John 14:6; 8:24; Romans 3:21, 22

- **No Other Savior or Means**

Acts 4:12; Ephesians 1:7



WHAT THIS SHOULD MEAN TO US

- **Good Works Won't Save us; Only Faith**
 - **Justified by Faith in Christ**

Romans 3:21-30

- **NOT By Works**

Ephesians 2:8, 9; Titus 3:3-7



WHAT THIS SHOULD MEAN TO US

- **We Must Not Turn Away From Him**
 - **No More Sacrifice for Sins**

Hebrews 6:4-6; 10:26-30

- **A Worse State, if We Do**

2nd Peter 2:20, 21

